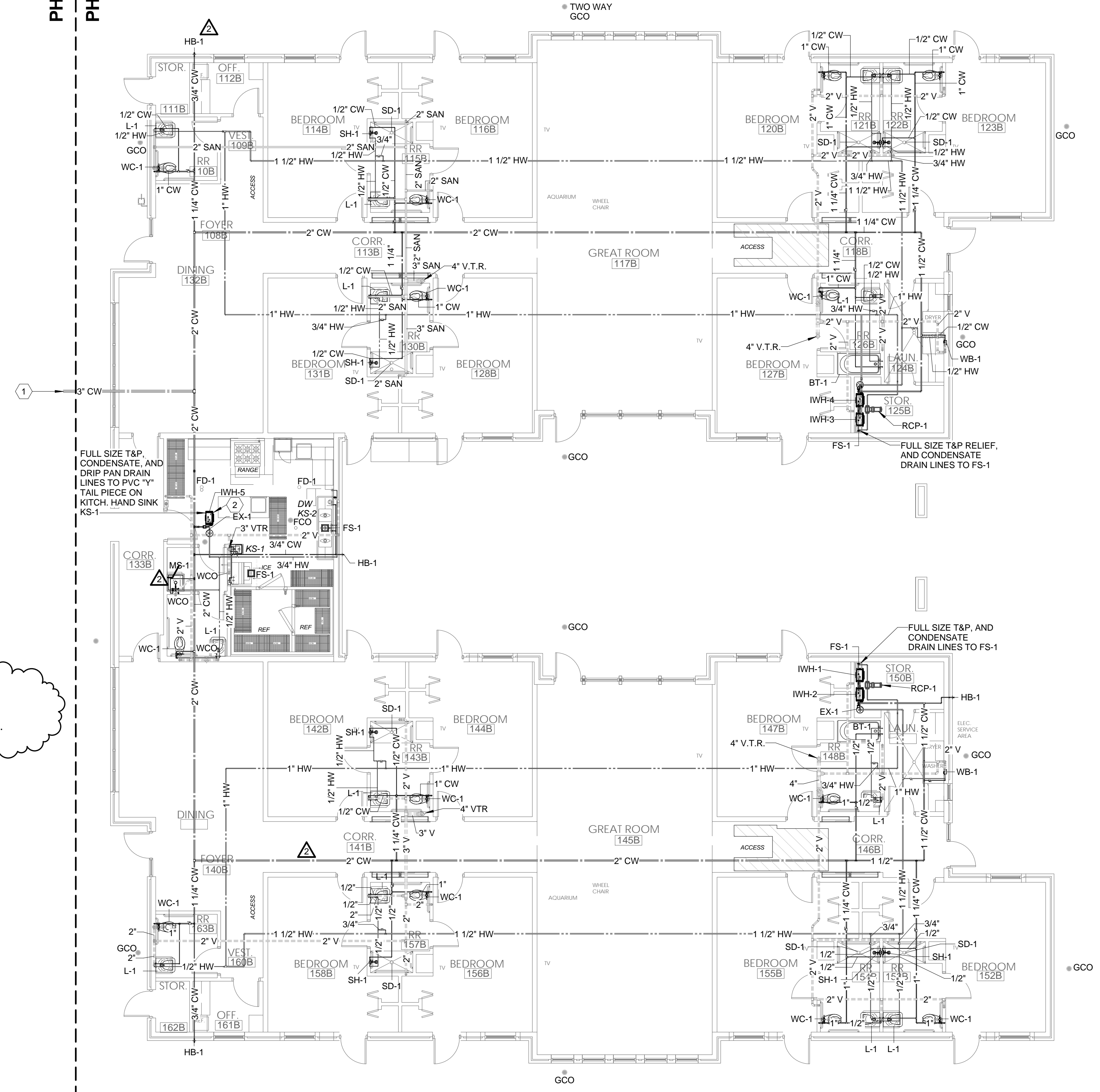


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 Date/Time: 9/10/2015 8:58:24 AM

PHASE A
 PHASE B

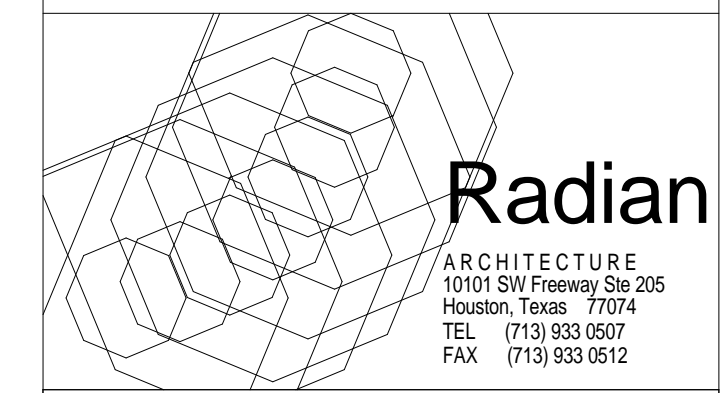
KEYED NOTES

- 1 EXTEND TO WATER METER BY CIVIL.
- 2 IWH-5 IN ATTIC SPACE ABOVE. COORDINATE LOCATION WITH WORK PLATFORM BY OTHERS.



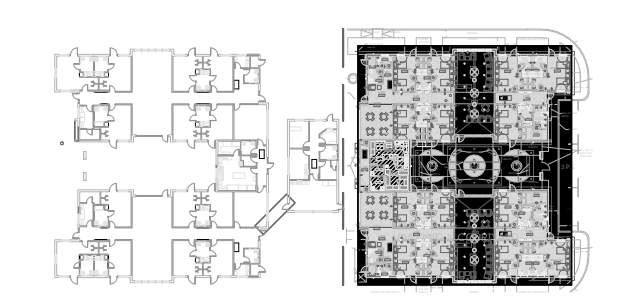
1 PLUMBING PLAN - AREA B - ABOVE FLOOR
 1/8" = 1'-0"

OPTIMUM CARE
SUGAR LAND, TEXAS



Revision Schedule

#	Date	Description
2	11-04-13	CITY COMMENTS
3	09-04-15	PERMIT REVISIONS



Project No.
PLUMBING PLAN - AREA B - ABOVE FLOOR
 Sheet No.



P1.04